## **Centura Booster Club Membership Form 2024-2025**

Name:	
Address:	
City/Zip:	_ Email Address:
Phone:	_ Children/Grades:
Select Membership Prefe	erence:
☐ \$0 – Booster Mem	bership
<u> </u>	Membership, Voting member (1 vote per family)
Please check opportuniti	es you would like to help with:
Husker Harvest Da	ys –September 10th-12th, 2024
Youth Basketball Tournament –February 2025	
Achievement Night –April 25th, 2025	
Golf Tournament -	•
	hool office. If paying by check, a separate check needs to be er Club, not combined with other school fees. Thank you!
programs and activitie experiences for all our ye	tura Booster Club is to support and assist with the so of Centura Students, thereby creating positive buth. This will be accomplished by recognizing the onts of teams, groups and individuals, by assisting the

\*\*We also provide Community Service Hour Opportunities for students\*\*

students, teachers, coaches/sponsors, and administrative staff, by increasing community enthusiasm, and raising funds to support these interests.

**2024-2025 Booster Officers:** President – Tara Janda; Vice President – Monica McDonald; Treasurer – Patty Gorecki; Secretary - Anjanette Jensen

Stay up to date with the Centura Boosters! Facebook: @CenturaBoosters
Instagram: @centuraboosters Website: https://www.centuraps.org/centura-boosters