## APPLICATION FOR USE OF SCHOOL BUILDING AND GROUNDS CENTURA PUBLIC SCHOOL 201 N. Hwy. 11, Cairo, NE 68824

Date _		_ Building Requested:	Elem. Gymnasium		HS Gymnasium				Track	
			Little Theatre		Cafeteria		Other			
Date(s)	) of Use		Day: Sun	Mon	Tues	Wed	Thur	Fri	Sat	
Hours	to		Frequency:							
Purpos	e (state fully)									
Admission/collection charged										
For what purpose will proceeds be used										
Equipm	nent needed									
Custod	lian needed on d	uty								
<ol> <li>NOTICE TO USERS</li> <li>The Board of Education does NOT carry insurance for the protection of the renting or using agency. Centura Public School is not responsible for injuries, and/or loss of property belonging to any person while using the district's facility.</li> <li>State law forbids the possession or consumption of any alcoholic beverages upon the premises.</li> <li>The Board of Education reserves the right to refuse rental or scheduling to any group, organization, or business which fails to provide necessary control or policing of facilities.</li> <li>Any damage to premises or breakage of equipment will be paid for by the scheduling party. Kitchens must be left in clean and usable condition.</li> <li>Preference on scheduling will be first to the schools, and then to school district organizations and businesses.</li> <li>No event will be considered scheduled until this form has been completed and returned to the Superintendent's Office and validated by the scheduling official.</li> <li>An adult supervisor will be required for any youth program.</li> <li>For many organizations there will be no charge. However, rental fees are negotiated on an individual basis. Determining factors include type of organization, equipment used, and custodial services needed. For more detailed information, contact the Superintendent's Office, (308) 485-4891.</li> </ol>										
Name	or Official Capac	ity or Organization	Sig	nature d	of Applic	ant				
Business # Residence #  For School Use Only			Full Addres	6						
	ING USE PERMI			D -	nt Cha	~~~ ^				
Issued to Comments					nt Charo stodian	ges \$ \$				
					pervisor					
					yment o advance			oe ma	de in	
Signature of Superintendent/Designee					Total \$					